**AGENDA**

**CITY COUNCIL REGULAR MEETING**

**6:30 PM December 05, 2022**

**NOBLE CITY HALL 304 S. Main Street, Noble, Oklahoma**

**CALL TO ORDER AND ROLL CALL**

Mayor Phil Freeman: P A; P A; Vice Mayor Forrest Mitchell: P A; Council Member George Schmerer: P A; Council Member Gary Hicks: P A; Council Member Chad Terrill: P A.

**MAYOR’S AFFIRMATION**

“Notice of the Meeting was properly given and posted in all respects in compliance with the Oklahoma Open Meeting Act as shown by the records of the City Clerk”

**APPROVAL OF AGENDA**

A motion changing the sequence of items if desired by Council.

**OPENING**

1. Public Comments are allowed here for items not on the regular agenda. Council shall make no decision and will take no action. The matter may be referred to the City Manager or scheduled for discussion at a later date. Those addressing the Council are requested to identify themselves by name.

2. City Manager’s report.

3. Council Member comments and inquires.

**CONSENT AGENDA**

4. Approval of payroll.

5. Approval of claims.

6. Approval of the minutes of the 11-21-22 Regular Meeting.

7. Approval of regularly scheduled meetings for calendar year 2023.

**OTHER BUSINESS**

1. Public hearing regarding a C-3 (Community Commercial) Special Use Permit application from Thin Line Materials, LLC for Outdoor Storage and Display in Conjunction with a Fee in Lieu of Sales Tax Agreement on a tract of property addressed as 1240 N. Main St. (Legal: 22-8-2W 3.62 AC PRT NW/4 BEG 2071.60`S 1312.33`E NW/C NW/4 E308.15` S 28D E217.36` S28.16` SELY C/L (R=43,031.83`) CB S 28D E63.44` W831.92` N 54D E477.97` POB).
2. Consideration and possible action regarding a C-3 (Community Commercial) Special Use Permit application from Thin Line Materials, LLC for Outdoor Storage and Display in Conjunction with a Fee in Lieu of Sales Tax Agreement on a tract of property addressed as 1240 N. Main St. (Legal: 22-8-2W 3.62 AC PRT NW/4 BEG 2071.60`S 1312.33`E NW/C NW/4 E308.15` S 28D E217.36` S28.16` SELY C/L (R=43,031.83`) CB S 28D E63.44` W831.92` N 54D E477.97` POB).

**ADJOURN Time:**

This agenda was posted at City Hall and on the City website at 4:30 PM 12-02-22.