|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| City of Noble | | | | | | | | | | | | | | | | | | | | | | | 304 S. Main St.  Noble, OK 73068  Tel: 405-872-9251  Fax: 405-872-9363  cityofnoble.org | | | | | | |
| **Application for Permit to Construct** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Purpose of application | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| New construction | | | Addition to an existing  building | | | | | | | Alteration/repair | | | | | | | Modular | | | | | | | | Move-in | | | | |
| Proposed use of building | | | | | | | | | | Current use of building | | | | | | | | | | | | | | | | | | | |
| Description of Addition/Alteration or Repair: | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
| Project information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | | Nearest Intersection | | | | | | | |  | | | | | | | Zoned |
| Addition | | | | | | | | | | | | | | Lot - Block | | | | | | Lot Frontage | | | | | | Lot Depth | | | |
| Single Family Residential | | Multi-Family Storm Shelter | | | | | | | | | | | Accessory Structure  Apartment | | | | | | | | | | | | | | | | |
| Bld. S.F. (Living Space) | | | Garage Square Feet | | | | | | Front Porch S.F. | | | | | | Back Porch/Patio | | | | | | # Stories - Rooms - Bdrms - Baths | | | | | | | | |
| Commercial Industrial Office Business Manufacturing Church StorageOther: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Gross Area | | | Parking Garage(s) S.F. | | | | | Number of Parking Spaces | | | | | | | | | | Number of Handicap Spaces | | | | | | | | | | Nr. Bathrooms | |
| Mobile Homes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Model: | | | | | | | | | Manufacturer: | | | | | | | | | | | | | | | | | | | | |
| Size: | Number of Rooms: | | | | | | Number of Bedrooms: | | | | | | | | | Number of Baths: | | | | | | | | Furnace: Gas Electric | | | | | |
| Total Cost of Improvements.$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Applicant | | | | Owner or | | | | | | | | Authorized agent of owner | | | | | | | | | | | | | | | | | |
| Last name | | | | | First name | | | | | | | | | Corporation or partnership | | | | | | | | | | | | | | | |
| Mailing address | | | | | | | | | | | | | | | | | | | Suite | | | | | | | |  | | |
| City | | | | | State | | | | | | Zip code | | | | | | | | E-mail | | | | | | | | | | |
| Telephone number ( ) | | | | | Fax ( ) | | | | | | | | | | | | | | Cell number ( ) | | | | | | | | | | |
| Owner (if different from applicant) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Last name | | | | | First name | | | | | | | | | Corporation or partnership | | | | | | | | | | | | | | | |
| Mailing address | | | | | | | | | | | | | | | | | | | Suite | | | | | | | |  | | |
| City | | | | | State | | | | | | Zip code | | | | | | | | E-mail | | | | | | | | | | |
| Telephone number ( ) | | | | | Fax ( ) | | | | | | | | | | | | | | Cell number ( ) | | | | | | | | | | |
| Building | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRINCIPLE TYPE OF FRAME: Wood Masonry Concrete Steel SIP Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ELECTRIC SERVICE: 100-150A 200A 300A 400 Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  HVAC: Central-Gas Central-Elec Multi-Fuel Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  WATER SOURCE: City Well SEWAGE DISPOSAL: City Septic WATER METER: 3/4” 1” 11/2” 2”  SHEATHING TYPE: OSB  PLYWOOD  STRUCTURAL SHEETROCK  OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contractors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Foundation Contractor Phone | | | | | | | | | | Framing Contractor Phone | | | | | | | | | | | | | | | | | | | |
| Plumbing Contractor Phone | | | | | | | | | | Electrical Contractor Phone | | | | | | | | | | | | | | | | | | | |
| Mechanical Contractor Phone | | | | | | | | | | Paving/Sidewalk Contractor Phone | | | | | | | | | | | | | | | | | | | |
| Special Requirements or Conditions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Required Attachments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Plot plan showing building on lot. 2. Sketch of proposed improvements (such as accessory buildings, fences, walls, etc.) 3. One complete set of plans (for residences, shops, garages, etc.). 4. Supporting documents for any special requirements or conditions. 5. Roof Load, Wind Speed, Seismic Design Cat., Winter Design, Frost Line Depth, Termite Area, Decay Area, Flood Hazard. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Declaration of applicant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I certify that:   1. All construction shall be in accordance with the City of Noble Ordinances, the 2015 International Building Code, and the 2015 International Residential Code for One and Two Family Dwellings. 2. That environmental ordinances concerning storm water runoff management, and other concerns will be followed. 3. According to the latest **FIRM** map(s), the building site is not located in a floodplain. 4. No deviation from the application, attachments or specifications will be made unless approved by the City of Noble. 5. The information contained in this application, attached schedules, attached plans and specifications, and other attached documentation is true to the best of my knowledge. 6. I have authority to bind the corporation or partnership (if applicable). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date Signature of applicant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Personal information contained in this form and schedules is collected under the authority of our City Ordinance(s), and will be used in the administration and enforcement of the *City Code Act, as amended October 2005*. Questions about the collection of personal information may be addressed to: a) the Code Enforcement Officer of the municipality to which this application is being made, or, b) the City Manager, or c) The inspector having the powers and duties of the Public Works Director for the municipality. City Hall is located at 304 S. Main Street, Noble, OK 73068 (405) 872-9251