# AGENDA NOBLE PLANNING COMMISSION REGULAR MEETING 6:30 PM March 27th, 2023 NOBLE CITY HALL 304 S MAIN NOBLE OKLAHOMA

#### **CALL TO ORDER AND ROLL CALL**

P A; Chairman Steven Carey, P A; Vice-Chairman Randy Hill, P A; Commissioner Don Cretsinger, P A; Commissioner Jason Maricle, P A; Commissioner Bernard Rabbitt, P A,

# **CHAIRMAN'S AFFIRMATION:**

"Notice of the Meeting was properly given and posted in all respects in compliance with the Oklahoma Open Meeting Act as shown by the records of the City Clerk"

#### **APPROVAL OF AGENDA**

A motion changing sequence of items if desired by Commissioners. NO motion necessary if there are no changes.

## **OPENING**

- Public Comments The purpose of the Public Comments section of the agenda is for members of the
  public to speak to the Board of Commissioners on any subject not scheduled on the regular agenda.
  Commissioners shall make no decision or take no action except to direct the General Manager to take
  action, or to schedule the matter for board discussion at a later date. THOSE ADDRESSING THE
  COMMISSIONERS ARE REQUESTED TO IDENTIFY THEMSELVES BY NAME.
- 2. Reports.
- 3. Comments and inquiries from the Commissioners.

## **CONSENT AGENDA**

4. Approval of minutes from the 02-27-2023 regular meeting.

## **OTHER BUSINESS**

- Public hearing regarding an application from All Seasons Landscape Management for a Special Use Permit for Tourist Accommodations: Campground on a Community Commercial (C-4) zoned tract of property addressed as 501 S. Front St. (Legal: 27-8-2W 13.11 AC PRT SE/4 BEG E50` SW/C N710` E550.78` SELY 383.57` S38D E249.55` S32D E572.50` W 1035.25` POB)
- Consideration and possible action regarding an application from All Seasons Landscape Management for a Special Use Permit for Tourist Accommodations: Campground on a Community Commercial (C-4) zoned tract of property addressed as 501 S. Front St. (Legal: 27-8-2W 13.11 AC PRT SE/4 BEG E50` SW/C N710` E550.78` SELY 383.57` S38D E249.55` S32D E572.50` W 1035.25` POB)

#### ADJOURN Time:

Posted at City Hall on 03-24-2023