

AGENDA
CITY COUNCIL REGULAR MEETING
6:30 PM April 6th, 2026
NOBLE CITY HALL 304 S. Main Street, Noble, Oklahoma

CALL TO ORDER AND ROLL CALL

Mayor Phil Freeman: P A; Vice-Mayor Forrest Mitchell: P A; Council Member George Schmerer: P A; Council Member Bernard Rabbitt: P A; Council Member Chad Terrill: P A.

MAYOR'S AFFIRMATION

"Notice of the Meeting was properly given and posted in all respects in compliance with the Oklahoma Open Meeting Act as shown by the records of the City Clerk"

APPROVAL OF AGENDA

A motion changing the sequence of items if desired by Council.

OPENING

1. Public Comments: Comments by Citizens of the City of Noble and persons who own real property within the City of Noble who wish to address the Council on items not listed on the agenda are allowed here. Council shall make no decisions and will take no action. Matters may be referred to the City Manager or scheduled for discussion at a later date. Those addressing the council are required to state their name and address and shall be limited to three (3) minutes unless otherwise extended by the presiding officer.
2. City Manager's report.
3. Council Member comments and inquires.

CONSENT AGENDA

4. Approval of payroll.
5. Approval of claims.
6. Approval of minutes from the March 16th, 2026 regular meeting.
7. Approval of an engagement letter from HSPG, PC for audit services for the Fiscal Year 2024-2025 (fiscal year ending June 30, 2025).
8. Ratification of NUA decision regarding a drainage report for Woodbriar Commons.

OTHER BUSINESS

9. Discussion, consideration and possible action regarding building improvements and remodel of the Noble Public Library with a Presentation from Lisa Wells, CEO of Pioneer Library Systems.
10. Consideration and possible action regarding a project agreement between the City of Noble and ODOT for the Cemetery Rd Municipal Road Drilling Activity Fund (MRDAF) resurfacing project.
11. Consideration and possible action regarding a final plat application submitted by E320 Properties, LLC for the Woodbriar Commons Addition.
12. Consideration and possible action in regards to the purchase of a new Frazer 14' Ambulance Module in the amount of \$275,767 and equipment from Stryker in the amount of \$47,037.
13. Discussion only in regards to amending the ambulance assessment fees on monthly utility bills.
14. Pursuant to 25 O.S. Sec. 307 B 4 consider entering into Executive Session for the purposes of holding confidential communications with the City's attorney concerning a pending investigation, claim, or action if the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest, namely Jimmy Joe Whitson Tort Claim filed on March 10, 2026 and supplemented on March 17, 2026 and March 24, 2026.

ADJOURN Time: _____

Posted at Noble City Hall and the city website at 4:30 P.M. on 04/3/2026